



Jeremiah W. (Jay) Nixon
Governor
State of Missouri

Kathleen (Katie) Steele Danner, Division Director
DIVISION OF PROFESSIONAL REGISTRATION

Department of Insurance
Financial Institutions
and Professional Registration
John M. Huff, Director

STATE BOARD OF CHIROPRACTIC EXAMINERS
3605 Missouri Boulevard
P.O. Box 672
Jefferson City, Missouri 65102-0672
Telephone: 573/751-2104
Fax: 573/751-0735
800-735-2966 TTY Relay Missouri
800-735-2466 Voice Relay Missouri
chiropractic@pr.mo.gov

**STATE BOARD OF CHIROPRACTIC EXAMINERS
OPEN SESSION AGENDA
SEPTEMBER 1, 2016 - 8:30 A.M.
LAW OFFICE OF BRYDON, SWEARENGEN AND ENGLAND
312 EAST CAPITOL AVE, JEFFERSON CITY MISSOURI**

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Except to the extent disclosure is otherwise required by law, the Missouri State Board of Chiropractic Examiners is authorized to close meetings, records and votes, to the extent they relate to the following: Chapter 610.021 subsections (1), and (14), and Chapter 324.001.8 and 324.001.9 RSMo.

The Board may convene in closed session at any time during the meeting. If the meeting is closed, the appropriate section will be announced to the public, with the motion and vote recorded in open session minutes.

Please see attached agenda for this meeting.

Attachment

Agenda updated 4:40pm 8/30/16

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Call to Order	
Roll Call	Executive Director
1. Approval of Agenda	
Additions 8/29/17:	
<ul style="list-style-type: none"> • Practicing prior to passing national examination (no materials) – Dr. Rushin • National Board examination – policy on passing all sections of examination (no materials) – Dr. Rushin • Accident Reconstruction CE Application – Dr. McIntyre 	
2. Approval of Minutes	
<ul style="list-style-type: none"> • July 13, 2016 Conference Call 	
3. Financial Report	
4. FCLB Conference (No materials)	Dr. McIntyre and Dr. Freihaut
5. Meeting Schedule	
<ul style="list-style-type: none"> • November Part IV Exams 	

Motions to Close

Section 610.021 subsections (14), 324.001.8 and 324.001.9 RSMo for the purpose of discussing investigative reports and/or complaints and/or audits and/or other information pertaining to the licensee or applicant section 610.021 subsection (1) RSMo for the purpose of discussing general legal action, causes of action or litigation and any confidential or privileged communication between this agency and its attorney, and for the purpose of reviewing and approving closed meeting minutes of one or more previous meetings under the subsection 610.021 RSMo which authorizes this agency to go into closed session during those meetings.

Agenda updated 3:45pm 8/29/16