

# Meeting Notice

**Architectural Division of the Missouri Board for Architects,  
Professional Engineers, Professional Land Surveyors  
and Professional Landscape Architects**

**Monday, April 25, 2016, 8:00 A.M.  
Windsor I Meeting Room  
Embassy Suites St. Louis/St. Charles  
Two Convention Center Plaza  
St. Charles, Missouri**

Notification of special needs as addressed by the Americans with Disabilities Act should be forwarded to the Missouri Board for Architects, Professional Engineers, Professional Land Surveyors and Professional Landscape Architects, 3605 Missouri Boulevard, Jefferson City, Missouri, 65109 or by calling (573) 751-0047 to ensure available accommodations. The text telephone for the hearing impaired is (800) 735-2966.

Except to the extent disclosure is otherwise required by law, the Missouri Board for Architects, Professional Engineers, Professional Land Surveyors and Professional Landscape Architects is authorized to close meetings, records and votes, to the extent they relate to the following: Section 610.021 subsections (1) and (14), and Section 324.001.8, RSMo.

The Board may go into closed session at any time during the meeting. If the meeting is closed the appropriate section will be announced to the public with the motion and vote recorded in open session minutes.

Please see attached agenda for this meeting.

Attachment

cc: Kathleen "Katie" Steele Danner and Open Meeting Notices

## **Agenda for Open Meeting**

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1. **8:00 a.m. – Breakfast and Call to Order** JC Rearden
2. **Roll Call** Shantae Duren
3. **Approval of Minutes for the January 25, 2016  
Architectural Division Open Meeting**
4. **Discuss status of, or potential changes to, the Board  
Rules and/or Chapter 327 RSMo, regarding the  
Architectural profession**
5. **Review and discussion of Open Items on the full Board's  
April 25 and 26, 2016 agenda**
6. **Additional items to agenda, if any**
7. **Motion to close meeting pursuant to Section 610.021  
subsections (1) and (14), and Section 324.001.8, RSMo**
8. **Adjournment**