

# Meeting Notice

**Professional Landscape Architectural Division  
of the Missouri Board for Architects, Professional Engineers,  
Professional Land Surveyors and  
Professional Landscape Architects**

**Monday, January 26, 2015, 1:00 P.M.  
Truman C Meeting Room  
Capitol Plaza Hotel and Conference Center  
415 West McCarty Street  
Jefferson City, Missouri**

Notification of special needs as addressed by the Americans with Disabilities Act should be forwarded to the Missouri Board for Architects, Professional Engineers, Professional Land Surveyors and Professional Landscape Architects, 3605 Missouri Boulevard, Jefferson City, Missouri, 65109 or by calling (573) 751-0047 to ensure available accommodations. The text telephone for the hearing impaired is (800) 735-2966.

Except to the extent disclosure is otherwise required by law, the Missouri Board for Architects, Professional Engineers, Professional Land Surveyors and Professional Landscape Architects is authorized to close meetings, records and votes, to the extent they relate to the following: Section 610.021 subsections (1) and (14), and Section 324.001.8, RSMo.

The Board may go into closed session at any time during the meeting. If the meeting is closed the appropriate section will be announced to the public with the motion and vote recorded in open session minutes.

Please see attached agenda for this meeting.

Attachment

cc: Sherry Hess and Open Meeting Notices

## **Tentative Agenda for Open Meeting**

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1. **1:00 p.m. – Call Meeting to Order** Bob Hartnett
2. **Roll Call** Laurie Koelling
3. **Approval of Minutes for the November 10, 2014  
Professional Landscape Architectural Division Open  
Meeting**
4. **Update from MALA and/or ASLA**
5. **Possible Changes to the Board Rules and/or Chapter 327  
RSMo (For information and/or discussion)**
6. **Additional items to agenda, if any**
7. **Motion to close meeting pursuant to Sections Section  
610.021 subsections (1) and (14), and 324.001.8, RSMo.**
8. **Election of Division Chair and Vice Chair**
9. **Adjournment**